

HOLY EUCHARIST

In Ordinary Time

THE GATHERING

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you:
And keep you in the love of Christ.

*We sit or kneel, and say together the **Prayer of Preparation:***

Father of glory, holy and eternal, look upon us now in power and mercy. May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Saviour Jesus Christ. Amen.

THE PRAYERS OF PENITENCE

*The **Kyries** are said or sung:*

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

Silence.

Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us,

Kyrie

forgive us all that is past and lead us in his way to walk as children of light. Amen.

Almighty God, who forgives all who truly repent, have ✠ mercy on *you* and set *you* free from sin, strengthen *you* in goodness and keep *you* in eternal life; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

*We stand for the **Gospel**, which is introduced:*

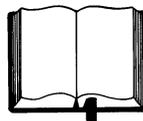
Listen to the gospel of Christ according to Saint...

Glory to you, O Lord.

*After the **Gospel**:*

This is the Gospel of the Lord:

Praise to you, O Christ.



*We sit for the **Sermon**.*

THE AFFIRMATION OF FAITH

*We stand for the **Nicene Creed**.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy

Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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Credo

PRAYERS

We sit or kneel for our Prayers of Intercession.

Each bidding may end:

Lord, in your mercy:

Hear our prayer.

Or:

Lord, hear us:

Lord, graciously hear us.



After the final bidding:

Merciful Father:

Accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.

Then may be said:

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him and he in us. Amen.

THE PEACE



We stand.

The peace of the Lord be with you always.

And also with you.

OFFERTORY PRAYERS

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord is here.

His Spirit is with us.



Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever living God, through Jesus Christ our Lord:

An appropriate proper preface follows. Then the priest says:

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory.

We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us. Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the \times body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body

which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup.



Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, we boldly pray:

Our Father who art in heaven...

THE COMMUNION

We sit or kneel. The priest breaks the bread, saying:

Every time we eat this bread and drink of this cup:

We proclaim the Lord's death until he comes.

*The **Agnus Dei (Lamb of God)** is said or sung:*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

THE DISMISSAL

Give thanks to the Lord for he is gracious:

His love is everlasting.

*The following **Post-Communion Prayer** is said:*

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ our Lord. Amen.

The Lord be with you:

And also with you.

*The priest pronounces the **Blessing**, using appropriate words, and ending:*

...and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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