

The Liturgy of the Palms

Matthew 21.1-11 When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.'

This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?'

The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Psalm 118. 19-24

This is the day that the Lord has made. We will rejoice and be glad in it. Open to me the gates of righteousness; that I may enter and give thanks to the Lord. This is the gate of the Lord; the righteous shall enter through it. **This is the day that the Lord has made. We will rejoice and be glad in it.** I will give thanks to you, for you answered me and have become my salvation. The stone which the builders rejected has become the chief cornerstone. **This is the day that the Lord has made. We will rejoice and be glad in it.** This is the Lord's doing, and it is marvellous in our eyes. This is the day that the Lord has made; we will rejoice and be glad in it. **This is the day that the Lord has made. We will rejoice and be glad in it.**

The Liturgy of the Passion

Collect Almighty and everlasting God, in your tender love towards the human race you sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Isaiah 50.4-9a The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 31. 9-18

Into your hands I commend my spirit. Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, my soul and my body also. For my life is wasted with grief, and my years with sighing; my strength fails because of my affliction, and my bones are consumed. **Into your hands I commend my spirit.** I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; when they see me in the street they flee from me. **Into your hands I commend my spirit.** I am forgotten like one that is dead, out of mind; I have become like a broken vessel. For I have heard the whispering of the crowd; fear is on every side; they scheme together against me, and plot to take my life. **Into your hands I commend my spirit.** But I my trust is in you, O Lord. I have said, 'You are my God. My times are in your hand; deliver me from the hand of my enemies, and from the hands of those who persecute me. Make your face to shine upon your servant, and save me for your mercy's sake.' **Into your hands I commend my spirit.**

Philippians 2.5-11 Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel: Matthew Chapter 27 verses 11 to 54