

Morning Prayer on Zoom every weekday morning 9 am - 9.40. Deeper contemplation on Mondays until 10.30 am. Join us, people of Gower - Meeting ID: 603 821 5745
Password: 241268 *no Zoom for 2 weeks*

This Week

Monday Morning Prayer
Online returns **9 am**
Weekly Meditation
9.30 am
Thursday Home
Communions from
12 pm

Next Sunday

26th April 2026

Easter Four

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Holy Eucharist

St David's **9.30 am**
St Cadoc's **9.30 am**
St Cenydd's **11.15 am**
St Rhydian & St Illtyd's
4 pm

Upcoming Dates

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Congregational Meeting
Llanrhidian – **27th April**
7 pm

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Care Home Services
Burrows Hall – **28th April**
2 pm
Swyn y Gan – **29th April**
11 am

Please let Fr Tim know if you would like to help with these, singing hymns, talking with residents.

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Weddings Llangennith -
2nd May 1 pm
Llanrhidian - **3rd May**
12.30 pm

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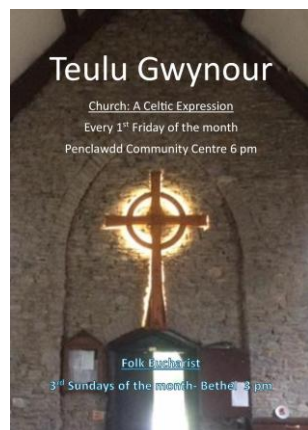
MAC Annual Vestry –
Port Eynon St Cattwg's
changed date **17th May 4pm**

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Ascension Day Eucharist and Breakfast –
St David's on the Marsh
14th May 7.30 am

Banns of Marriage

Rebecca Emily Dunn and Jonathan Lee Woolway (to be married at Llanrhidian – 3rd time of asking); Eleanor Lee and Evan Jenkins (to be married at Llangennith – 2nd time of asking).



Teulu Gwynour

churches meet each month: *Celtic Expression* 1st Fridays at Penclawdd Community Centre **6 pm** and *Folk Eucharist* 3rd Sundays at Bethel **3 pm**

The Ministry Area of Gower

Gogledd Gŵyr



April 19th 2026

Easter Three



Where can you see Christ In a world that feels increasingly chaotic and stripped of trustworthy guides? Scripture tells us in our readings today: **In the midst of fear and fragility:** Zephaniah speaks to a people who have lost everything, yet insists: “*The Lord, your God, is in your midst.*” Christ is not revealed through stability or triumph, but through presence. We glimpse him in the quiet resilience of communities supporting one another, in the courage of truth-tellers within broken systems, and in the tenderness of those who refuse to surrender to cynicism. These small acts become signs of divine nearness.

In hearts that burn before minds understand: Like the disciples on the Emmaus road, we often recognise Christ not through certainty but through awakening. A conversation that brings unexpected peace, a piece of music that stirs hope, a moment of compassion that feels larger than the person offering it—these are Emmaus moments. Christ walks with us long before we realise it. **In communities that choose life over despair:** Acts shows the risen Christ alive in communities that listen, share, welcome, and grow—not because they are perfect, but because the Spirit animates ordinary people. We see this today in grassroots movements for justice, in friendships across cultures and faiths, and in communities that accompany the vulnerable.

In the wisdom we thought we had lost: Christ is also recognised in the memory of elders, in the values they embodied, and in the rediscovery of ancient ways of living with the earth and with one another.

In the breaking of our own bread: Every act of generosity, hospitality, and shared humanity becomes sacramental. The Emmaus story reminds us: Christ is already on the road with us. Often we only realise it when we look back and say, “*Were not our hearts burning within us.*”

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